

# Members Event

## The Boston Printmakers Traveling Flat File

### 2019 – 2020

As a new member of The Boston Printmakers we'd like to welcome you to our organization and let you know about an opportunity to join the Traveling Flat File.

**After reading the prospectus below**, please email to let us know you will be making a submission, [exhibitioninfo@bostonprintmakers.org](mailto:exhibitioninfo@bostonprintmakers.org).

#### **About the Boston Printmakers Traveling Flat File (TFF):**

To answer an often-asked question, "Who are the Boston Printmakers," this collection of members' works will inform the viewing public with prints! *The Boston Printmakers Traveling Flat File* will present the best in contemporary and traditional printmaking, from members across North America. Over the two year span, it will enable us to reach many with *signature* works that represent who we are!

The TFF will be shown at multiple venues over the period of two years, so please select a work with this in mind. Works will be for sale, although the venue will be fairs and conferences, so please select and price works that will sell readily. Each member is asked to contribute a single 2D print for sale, unframed, unmatted, and shipped in a reusable tube. Initially the TFF will be presented at SGC International 2020, and the Museum of Printing, Haverill, MA.. **All prints must be for sale.** Members dues must be in good standing.

Information on the Traveling Flat File (TFF) is posted at: <https://www.bostonprintmakers.org/members-shows/traveling-flat-file/>

#### **Calendar**

**April 25-May 15, 2019:** Submit your work: name, title, date size, media, price and jpeg into the link on this page: <https://www.bostonprintmakers.org/traveling-flat-file-for-new-members-only/>

**May 15-22, 2019:** Work shipped to Lesley. Hand drop off date, Sunday May 18, 10am-2pm (Location different from shipping address)

**September 21, 2019:** The Printing Arts Fair at the Museum of Printing, Haverhill MA

**April 1-4, 2020:** SCGI 2020, San Juan, Puerto Rico <https://www.sgcinternational.org/puertographico-sgci-2020/>

**October – November 2020:** estimated period to return unsold work (dates TBA at [bostonprintmakers.org](http://bostonprintmakers.org))

#### **Specifications**

You may select "a representative work" from any period in your career. Paper size: **22 x 30"** or smaller. All works will be placed in sleeves, handled and securely shipped in large tubes by members of the board. They will be displayed on tables/at booths and carefully handled. Works should be priced to sell, ideally \$500 or less. Please do not send works priced over \$1,000. The venues are likely to have "walk-away sales" and all proceeds will go to you, the artist. However, you may select to participate in a start-up fund for young artist programming, an initiative BP will begin in 2019 with a Forum for Young Artists at Framingham State University at the next Student Show. Please check the box on the entry form for sale proceeds to benefit young artists, and you will receive a tax deduction letter.

#### **Shipping**

All shipped work must be sent in a sturdy, re-usable tube. Please protect rolled work by using a protective paper *longer* than the height of the print and able to fit flatly in the tube. Rolled work should spring open against the inside of the tube to avoid shifting in transit. Tube should exceed artwork by 2" at both ends, and please secure protective paper to tube and cushion both tube ends with padding, also secured in place. Tubes can be mailed to: **Lesley University: 29 Everett Street, Cambridge MA 02138, in LARGE letters WRITE Boston Printmakers, 617-369-8790 mailroom phone**

**NOTE:** If you are planning to attend the Annual Meeting on Sunday, April 28, you can bring your print and a check for the handling fee!

### **Agreement**

Filing of the entry form constitutes an agreement on the part of the entrant to all conditions set forth in the prospectus, including permission to use images of the exhibited work in printed or online media for promotional, educational, or archival purposes and for the creation of a catalog of the exhibit.

### **Entry Procedure**

Entries must be submitted on or before May 15, 2019. Complete and review all entry information carefully before submitting, changes cannot be made once submitted.

Upload requirements for image files:

**File format:** JPEG only

**File dimensions:** No smaller than 1920 pixels on the longer side

**File resolution:** 72/ppi/dpi

**File size:** 5 MB maximum

### **Handling Fee**

\$35 USD for members of the Boston Printmakers

**Please use the PAY PAL button on WEBPAGE provided, or send a check written to The Boston Printmakers c/o Sandra Cardillo, 1 Lakeview Gardens. #420, Natick, MA 01760**

**Information please email: [exhibitioninfo@bostonprintmakers.org](mailto:exhibitioninfo@bostonprintmakers.org)**